



This week's bechina has been sponsored  
לע"נ יוסף חיים אלטר בן ניסל מאיר ע"ה

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## ביצה דף יח

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\*\*\*Place an "X" if Closed **גמרא** \_\_\_\_\_ (if no indication, we'll assume Open **גמרא**)

**הזרה of the דף: \_\_\_\_\_ times**

Please email or fax your completed **בהינה** using the contact info above by **Sunday, February 19, 2017** and we'll send it back marked, **בלינ**. All scores 90 or above will receive a financial incentive in the form of a gift certificate. Any comments, suggestions or corrections would be appreciated. Copies of these tests and answer keys can be obtained by contacting us or by download from our website listed above. Initially, the "questions only" test will be posted. A few weeks later, we will post the "question/answer" sheet. Please write clearly and use only black ink. Unless otherwise indicated, all questions are based on **גמרא ארש"י**.

**This week's bechina starts at the משנה on the bottom of דף יז:**  
**and finishes at the two dots 13 lines from the bottom of דף יח: כ, דף יח:**

1. When can one **טובל** the following when **יום טוב** comes out on Sunday? (Fill in **מלפני השבת** or **בשבת**)

אדם	כלי	
		בית שמאי
		בית הלל

2. A) May food that is **טמא** be purified by immersing it in a **מקוה**?

B) What is **השקה** and how does it work?

3. A stone **כלי** can ...

a) never become **טמא**.

b) only become **טמא** **מדרבנן**.

c) only become **טמא** when **טומאה** fall into the cavity of the **כלי**.



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**Our גמרא brings four opinions as to why it is forbidden to טובל כלים on שבת and טוב גמרא.**

#1 רבה

#2 רב יוסף

#3 רב ביבי

#4 רבא

#1 רבה

4. According to רבה, why is it forbidden to טובל כלים on שבת?

5. A) Does רבה allow one to טובל a כלי in one's חצר (a רשות היחיד)? Why or why not?

B) Why doesn't רבה allow one to טובל כלים on שבת?

6. Why didn't the רבנן forbid אבן on שבת lest one come to permit טבילת כלים?

7. Why didn't the רבנן forbid drawing water on יו"ט with a טמא bucket lest one come to permit טבילת כלים?



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8. Why didn't the רבנן forbid כלים טבילת on יו"ט that became טמא on יו"ט lest one come to permit ערב יו"ט that became טמא on יו"ט טבילת כלים?

9. A) מדאורייתא, can a שני לטומאה contaminate חולין?

B) תרומה, can a שני לטומאה contaminate מדאורייתא?

C) Why didn't the רבנן forbid כלים טבילת on יו"ט that became טמא from a הטומאה lest one come to permit כלים טבילת that became טמא from an הטומאה?

10. What trick can a נדה who needs טבילה on טוב יום do if she does not have any טהור בגדים and why is it permitted?

#2 רב יוסף

11.A) According to רב יוסף, why is it forbidden to טובל כלים on שבת and טוב יום?

B) According to רב יוסף, is it permissible to טובל a pot or pan on שבת and טוב יום? Why or why not?

#3 רב ביבי

12. According to רב ביבי, why is it forbidden to טובל כלים on שבת and טוב יום?



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#4 רבא

13. According to רבא, why is it forbidden to טובל כלים on שבת and יום טוב?

14. According to רבא, why is it permitted for a person to טובל on שבת and יום טוב ...

A) during the summer?

B) during the winter?

15. According to רבא, why is it permitted for a person to טובל on כיפור?

תנן, החושש בשיניו לא יגמע בהן את ההומץ אבל מטבל הוא כדרכו ואם נתרפא נתרפא. (שבת קיא.)  
ורמינן עלה (מן הברייתא), לא יגמע ופולט אבל מגמע וכולע. (שבת קיא.)

16. A) What is the apparent contradiction between this משנה and ברייתא?

B) How does אביי resolve this contradiction?



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**16. C) How does רבא initially resolve this contradiction?**

**D) Based on רבא's initial resolution, fill in the following chart as to whether it is permissible to eat vinegar in the following ways in order to relieve a toothache on שבת. (Yes or No)**

מטבל	מגמע ובולע לפני הסעודה	מגמע ובולע אחרי הסעודה	יגמע ופולט	
				אביי
				רבא

**17. A) What difficulty did our גמרא have with רבא's initial resolution?**

**B) How does the גמרא answer this difficulty?**

Please feel free to add any questions/answers, הערות or headlines of the סוגיות from this week's דף.  
Utilize our shoel u'meishiv online at <http://www.dafaweek.org/discussion-forum>

**Let's plan to be קונה the מסכת focusing on a simple חזרה of just the וטריא inside:**

Were you able to make a few minutes every day for an immediate חזרה of the portion just learned? \_\_\_\_\_

Were you able to make time on שבת or Sunday to do a חזרה of the דף? \_\_\_\_\_

Were you able to make time on שבת or Sunday to do a חזרה of the last 3 דפים? \_\_\_\_\_